

**SUMMARY OF PEER SELECTION**  
**Third-Cycle Project Identification: FFY 2010 and FFY 2011**  
 (through the June 08, 2011 Meeting of the Special Transportation - Job Access Partnership)

**ESTIMATED AVAILABLE FUNDING**

|              |                    |
|--------------|--------------------|
| FFY 2010     | \$667,081          |
| FFY 2011     | \$637,567          |
| <b>TOTAL</b> | <b>\$1,304,648</b> |

Final amounts may be reduced to offset administration costs.

**JOB ACCESS REVERSE COMMUTE (JARC)**

**Staff Review Team (May 19, 2011):**

|               |                |
|---------------|----------------|
| Jim Courtney  | Tyler Means    |
| Tom Gerend    | Ron Achelpohl  |
| Karen Clawson | Stewart Nelson |

**FINAL AMOUNTS**

|              |                    |
|--------------|--------------------|
| FFY 2010     | \$667,081          |
| FFY 2011     | \$666,078          |
| <b>Total</b> | <b>\$1,333,159</b> |

| APPLICATIONS  | PROJECT PROFILE                  |   |                                |            |   | STAFF REVIEW   |   |                          |                        |                    |                            |                    |                | PEER BALLOT              |   |           |
|---|----------------------------------|---|--------------------------------|------------|---|--|---|--------------------------|------------------------|--------------------|----------------------------|--------------------|----------------|--------------------------|---|-----------|
|   | Annually Requested Federal Funds | Project Purpose/Service Characteristics | Scalability                    | Start Date | Coordinated Public Transit-Human Service Plan | PRIMARY CRITERIA                                     |   |                          |                        | SECONDARY CRITERIA |                            |                    |                | Funding Recommendations  |   |           |
|   |                                  |   |                                |            |   | Sustainability & Supplanting                         | Supporting of Existing Levels of Service Commitment | Governmental Partnership | Cooperative Operations | Community-Based    | Annual Service Description | Cost & Feasibility | Service Levels | Committee Prioritization | ***June 08, 2011 ST-JAP Recommendation FFY2010 - FFY 2011 Subrecipient Contract Amount (Reflects -7% Administrative Adjustment) |           |
| <b>Application F3/A - KCATA Northland Joblink</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Routes 129 &amp; 229</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$419,276                               | Fixed/Flex Route               | Yes        | Jan, 2012                                     | Outlook 2040: ch. 5.6.2.1, 5.6.3.1, 5.6.3.2, 5.6.3.3 | High  | High                     | High                   | Clarify            | Medium                     | Provided           | Provided       | Provided                 |   | \$214,950 |
|   | yr#2                             | \$478,488                               | Fixed/Flex Route               | Yes        | Jan, 2012                                     |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$897,764</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify Relationship with Full Employment Council   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| By reducing number of trips or increasing headways  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Contracts with KCMO and Full Employment Council   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify actual time transfers and exchange agreements with other transit services   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Via 10th & Main Transfer/Description of Community Involvement   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/B - Unified Government Transit</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of 104 Argentine &amp; 106 Quindaro</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$400,000                               | Fixed Route                    | Yes        | July, 2011                                    | Smart Moves Regional Plan                            | Medium  | Medium                   | Low                    | Medium             | High                       | Provided           | Provided       | Provided                 |   | \$345,280 |
|   | yr#2                             | \$400,000                               | Fixed Route                    | Yes        | July, 2011                                    |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$800,000</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Proposes reduce of frequency and span of service  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?/No documentation/Service Contract   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| 3.1 is blank  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Identified but lacking documentation  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Contractual Maintenance   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Contractual Maintenance   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Contractual Maintenance   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/D - Johnson County Transit</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Routes 669/I and 677/R</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$97,381                                | Fixed Route                    | Yes        | 2011  | Outlook 2040: ch. 5.5, 5.6.2.1, 5.6.5.2(d)           | High  | Medium                   | High                   | Medium             | High                       | Provided           | Clarify        | Provided                 |   | \$115,697 |
|   | yr#2                             | \$121,133                               | Fixed Route                    | Yes        | 2011  |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$218,514</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| On June 08, 2011 cost was adjusted from \$437,029 to \$218,514.   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify third-party procurement process   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| What portion of the requested funding is for administrative costs?/Route modification and scheduling changes  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Limited hours of service  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Question of limited amount of service   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify amount of Annual Federal Request (Sect. 1.8 & 2.2)/What portion of the requested funding is associated with administrative costs?           |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/E - OATS, Inc.</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Cass County Trans. (Belton to Harrisonville)</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$36,000                                | Subscription Route             | Yes        | 10/1/2011                                     | Outlook 2040: Ch. 5, 5.6.3 (1-3)                     | Medium  | Clarify                  | Medium                 | Clarify            | Medium                     | Provided           | Provided       | Provided                 |   | \$59,438  |
|   | yr#2                             | \$38,000                                | Subscription Route             | Yes        | 10/1/2011                                     |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$74,000</b>                         |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| On June 08, 2011 cost was adjusted from \$148,000 to \$74,000.  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Service reduction to rider-base   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Comingling with SB-40 contract and other revenue  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Document not included   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Non-specific description of cooperative operations  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify user input for development of service   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify amount of Annual Federal Request (Sect. 1.8 & 2.2)  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/F - City of Olathe</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Taxi Coupon</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$171,142                               | Demand Response                | Yes        | 10/1/2011                                     | Outlook 2040: p. 18, ch. 5.5; ch. 5.6.2              | High  | High                     | High                   | High               | High                       | Provided           | Provided       | Provided                 |   | \$158,671 |
|   | yr#2                             | \$188,328                               | Demand Response                | Yes        | 10/1/2011                                     |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$359,470</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify third-party procurement process   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Waiting list/Sliding Fee/Group Trips/Increase Fares   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?/City Council approved funding floor   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| By inter-local agreement with Johnson County Transit  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Inter-connectivity at nodes   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/G - Full Employment Council</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Career Transit Program</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$112,395                               | Marketing, Outreach, Resources | Yes        | 7/1/2011                                      | Smart Moves Regional Plan & Outlook 2040: Chapter 5  | Clarify   | Medium                   | High                   | High               | Medium                     | Provided           | Clarify        | Clarify                  |   | \$64,118  |
|   | yr#2                             | \$114,002                               | Marketing, Outreach, Resources | Yes        | 7/1/2011                                      |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$226,397</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Federal-Local match per year/Eligibility of purchasing bus passes and EBT cards with funding/ Clarify Relationship with KCATA Northland application |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Reduce scope of marketing strategy/ scale back time service offered/Eliminate services  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?/Tied to annual budgets and appropriations   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Address being a one-stop WIA entity   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Clarify the 50/50 federal-local match   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Under service levels quantify JARC productivity   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>Application F3/H - City of Independence</b>  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>**Note: Continuation of Routes 24, 24X, 183, 284 &amp; 285</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | yr #1                            | \$407,024                               | Fixed Route                    | Yes        | July, 2011                                    | Outlook 2040: ch. 5.2, 5.3, 5.4, 5.4.2, 5.5          | High  | Medium                   | High                   | Medium             | High                       | Provided           | Clarify        | Clarify                  |   | \$281,682 |
|   | yr#2                             | \$416,793                               | Fixed Route                    | Yes        | July, 2011                                    |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
|   | <b>Total Requested</b>           | <b>\$823,817</b>                        |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| <b>STAFF COMMENTS</b>   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Reconcile percentage of funds requested in Sect. 1.8 and 2.2 based on percentage in sect. 2.2/Also reconcile with sect. 3.5                         |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Reduced trips and increased headways  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| If not funded by this program, what happens to the service?/Clarify "relentlessly stressed" general funds   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Letters of Support is not equivalent to a contract  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Proposed service is for both low- and moderate income, JARC is specific to low-income individuals   |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Reconcile percentage of funds requested in Sect. 1.8 and 2.2 based on percentage in sect. 2.2/Also reconcile with sect. 3.4.5/ address supplanting  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Data not specific to JARC funding requests (Sect. 3.3.3)  |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |
| Final Amount Summary: Final Federal=\$1,333,159 Administrative Adjustment (-7%)=\$93,321 Recommended Contract Total=\$1,239,838                     |                                  |   |                                |            |   |  |   |                          |                        |                    |                            |                    |                |                          |   |           |

\*\*NOTE: Define/Clarify the applicants' context/status for JARC funding i.e. existing, new, continuation, expansion.

Note: Rounding of funds result in a \$2 difference

|                        |                    |
|------------------------|--------------------|
| yr #1                  | \$1,643,218        |
| yr#2                   | \$1,756,744        |
| <b>Total Requested</b> | <b>\$3,399,962</b> |

**\*Project/Application Account Coding-Tracking:** Alphabetical sequencing is an accounting, tracking, reporting mechanism and does not constitute an inherent value or merit of any specific project. The underlying structure of the order and sequencing of applicants and projects applied through this Third Cycle of JARC and New Freedom Competitive Selection maintains the project specific alphabetical continuity established in the initial Competitive Selection of similar projects proposing FFY 06 and FFY 07 funding. If a 1st cycle project or 2nd cycle project is proposed for continuance using 3rd cycle funding, the alphabetical label is maintained and an F3 is added to the projects "Tag Name," i.e. Project F3/ZZ." New projects that did not participate in the first FFY06/FFY07 or second FFY08/FFY09 Competitive Selection are alphabetically added in extended sequence. The "F" denotes formula, the "3" denotes that this is the third cycle of funding, and a single-letter, "Z," denotes that it is a JARC project.

\*\*\*On the June 8th motion of Chuck Ferguson and Lou Banks the ST-JAP Committee recommended the listed projects and amounts be considered as a TIP Amendment by the TTPC, MARC Board, and KCATA.

Updated by Tyler Means on June 14, 2011